



## Imagine Lincoln Public Charter School

## **Board Meeting Agenda**

Meeting Date: Tuesday, September 19, 2023 Time: 6:00 p.m. – 7:15 p.m.

Location: ZOOM

Meeting ID: 991 6320 2334

Password: 715274

### To join by computer, click below

https://imagineschools.zoom.us/j/99163202334?pwd=bFhRejUvN294d0Y3QXU4TUFSUUFIUT09

## To review all board meeting reports, please click below

https://drive.google.com/drive/u/O/folders/1Euq15GAbYyA-aM774OAAytT2xNV-HSIO

## **Invitees:**

Imagine Lincoln Governing Board
Imagine Lincoln School Leadership Team
Imagine Lincoln School Community and Partners
Imagine Schools Mid-Atlantic Regional Leadership Team
Prince George's County Public Schools' Charter Office

Board Questions Email Box: imaginelincolnboard@gmail.com

| Establish | Team & Family will become knowledgeable of Imagine Lincoln Public         |  |  |  |
|-----------|---|--|--|--|
|           | Charter School through the following Measures of Excellence:              |  |  |  |
|           | a. Shared Values  |  |  |  |
|           | b. Academic Growth  |  |  |  |
|           | c. Economic Sustainability  |  |  |  |
|           | d. School Development   |  |  |  |
|           | e. Parent Choice  |  |  |  |
|           | f. Character Development  |  |  |  |
| Equip     | Team & Family will utilize the following resources to ensure success:     |  |  |  |
|           | a. Formal Governing Board Agenda  |  |  |  |
|           | b. Governing Board Committee Reports                                      |  |  |  |
|           | c. Mid-Atlantic Regional Reports  |  |  |  |
| Engage    | Team & Family will collaborate, seek advice, and work together to employ  |  |  |  |
|           | all resources to inform & advise all stakeholders guided by the mission & |  |  |  |
|           | vision of Imagine Lincoln Public Charter School.                          |  |  |  |
| Evaluate  | Team & Family will actively assess the outcomes/agenda items through      |  |  |  |
|           | progress monitoring opportunities/events.                                 |  |  |  |

#### **Mission Statement**







| Topic   | Facilitator                             | Time<br>allotted<br>for<br>Discussion | Notes |
|---|---|---------------------------------------|-------|
| Welcome/Call to Order, Roll Call, Pledge of Allegiance and Approval of the June 2023 Meeting Minutes (will be posted to the school's website) | Board Chair,<br>Marcel Boyd             | 6:00 - 6:05                           |       |
| Board Agenda Items:  • WELCOME BACK   | Board Chair,<br>Marcel Boyd             | 6:05- 6:10                            |       |
| Academic School Year 2023-2024  | Board Chair,<br>Marcel Boyd             | 6:10 -6:25                            |       |
| Action Items:   | Executive Vice President<br>Shawn Toler |                                       |       |
| Board Committee<br>Meeting Updates:   | Lance Pace                              |                                       |       |
| Imagine Schools Academic Excellence (Academic Growth/Character Development)   | Travis Miller<br>Cinnamon Brown         |                                       |       |







| <ul> <li>Principal's Report</li> <li>-WELCOME BACK</li> </ul>                                      |                         |           |  |
|--|-------------------------|-----------|--|
| <ul> <li>Regional         Academic         Director's Report         -WELCOME BACK     </li> </ul> |                         |           |  |
| Action Items:  |                         |           |  |
| Community Involvement (Shared Values) Action Item:   | Pastor Charles Whitaker | 6:25-6:35 |  |
| Parent<br>Liaison<br>(Parent<br>Choice)  |                         |           |  |
| Action Item:   |                         |           |  |
| <ul><li>Parent/Teacher</li><li>Organization</li></ul>  |                         |           |  |







| (PTO)                                  |                             |           |  |
|--|-----------------------------|-----------|--|
|  |                             |           |  |
|  |                             |           |  |
|  |                             |           |  |
| Financial                              | Marcel Boyd                 | 6:35-6:45 |  |
| Excellence                             | -                           |           |  |
| (Economic                              |                             |           |  |
| Sustainability)                        | Nate Evans                  |           |  |
|  |                             |           |  |
|  |                             |           |  |
| Regional Finance                       |                             |           |  |
| Team Report                            |                             |           |  |
|  |                             |           |  |
|  |                             |           |  |
| Action Items:                          |                             |           |  |
| Enrollment                             |                             |           |  |
| ESSR Funds     (Alla patient)          |                             |           |  |
| (Allocation) Operational               | Board Chair                 | 6:45-6:55 |  |
| Excellence                             | Marcel Boyd                 | 0.45-0.55 |  |
| (School                                | Marcer Boya                 |           |  |
| Development)                           |                             |           |  |
|  | Regional Facilities Manager |           |  |
|  | David Miller                |           |  |
| D : 15 ''                              |                             |           |  |
| Regional Facilities  Director's Penert |                             |           |  |
| Director's Report                      |                             |           |  |
|  |                             |           |  |
| Action Items:                          |                             |           |  |
| ESSR Funds                             |                             |           |  |
| (Facility Projects)                    |                             |           |  |







| Public Comment:             | Parent Liaison | 6:55- 7:05 |  |
|-----------------------------|----------------|------------|--|
|                             |                |            |  |
|                             |                |            |  |
| Protocol for Public         |                |            |  |
| Comment:                    |                |            |  |
|                             |                |            |  |
|                             |                |            |  |
| 1. Public Comments can be   |                |            |  |
| provided in person          |                |            |  |
| (including online           |                |            |  |
| meetings), or in writing by |                |            |  |
| email, mail or fax.         |                |            |  |
| 2. Registration to make     |                |            |  |
| Public Comments and/or      |                |            |  |
| submission of written       |                |            |  |
| Comments should be          |                |            |  |
| made no later than one (1)  |                |            |  |
| hour prior to the start of  |                |            |  |
| the Board Meeting.          |                |            |  |
| Registration or written     |                |            |  |
| comments can be e-mailed    |                |            |  |
| directly to the Board Chair |                |            |  |
| imaginelincolnboard@g       |                |            |  |
| mail.com.                   |                |            |  |
|                             |                |            |  |
|                             |                |            |  |
| Registration to make        |                |            |  |
| Public Comments emails      |                |            |  |
| should provide a brief      |                |            |  |
| description of the topic to |                |            |  |
| be addressed.               |                |            |  |
| 3. Speakers are requested   |                |            |  |
| to address items on the     |                |            |  |
| Board meeting agenda or     |                |            |  |
| topics relevant to the      |                |            |  |
| School.                     |                |            |  |
| 4. In-person or online      |                |            |  |
| meeting comments are        |                |            |  |
| limited to three (3)        |                |            |  |
| minutes.                    |                |            |  |
| 5. When using online        |                |            |  |
| meeting software, such as   |                |            |  |







| Zoom, please make sure your name or phone number is visible to the meeting host. 6. Public comment that consists of personal attacks, use of profanity, and use of derogatory or abusive language will not be allowed. |                          |           |  |
|--|--------------------------|-----------|--|
| Board Questions/Next<br>Steps/Closing Remarks  | Board Chair, Marcel Boyd | 7:05-7:15 |  |

**Notes:** 

**Next meeting: Tuesday, October 10,2023** 

#### **Mission Statement**

